Action Item	25
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTF	RATIVE M	ATTER			0	ATE	April 09, 20)14
MOTOR CA	RRIER MA	ATTER		✓		OCKET NO.	2014-35-T	
UTILITIES	MATTER				C	RDER NO.		
SUBJECT:								
							<u>ransport</u> for a ss with the Co	
Request of	Lunda G	reen d	/b/a 3					ificate No. 8858
to Read: J	& J Shut	tie LL(
COMMISS	ION ACT	ION:						
					J & J Transp	ort to amend	d Class C (Cha	rter) Certificate
No. 8858 to	o read: J	& J S	nuttie	e LLC.				
PRESIDING: <u>Hamilton</u>				SESSIC	N: <u>Regular</u>	TIME: 2:0	0 p.m.	
	MOTION	YES	NO	OTHER				
FLEMING		✓						
HALL		✓						
HAMILTON		✓						
HOWARD		✓						
MCGEE	✓	✓						
RANDALL		✓						
WHITFIELD		✓						
(SEAL)						RECOF	RDED BY: <u>J. Sch</u>	ımieding
	20000000							